

NOTICE!!

These documents have been scanned!

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Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

1 Initial Receipt




AZ15009-8

AMC450400-AMC453366

United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 3792028

| | |
|--|--|
| Transaction #: 3899392 | |
| Date of Transaction: 03/23/2017 | |
| CUSTOMER: | |
| FRED DICKINSON 7815 W ROCK SPRINGS DR PEORIA, AZ 85383-6208 US |  |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-----------------|
| 1 | 4.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC443105/\$20.00, AMC443106/\$20.00, AMC443107/\$20.00, AMC443108/\$20.00 | | - n/a - | 80.00 |
| 2 | 4.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC443105/\$37.00, AMC443106/\$37.00, AMC443107/\$37.00, AMC443108/\$37.00 | | - n/a - | 148.00 |
| 3 | 4.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC443105/\$155.00, AMC443106/\$155.00, AMC443107/\$155.00, AMC443108/\$155.00 | | - n/a - | 620.00 |
| TOTAL: | | | | | \$848.00 |

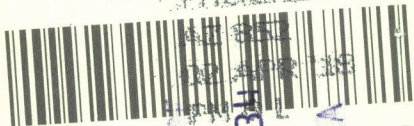
| PAYMENT INFORMATION | | | | |
|---|---------------|--|-------------|------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | |
| 1 | AMOUNT: | 848.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 03/23/2017 |
| | NAME: | DICKINSON, FRED 7815 W ROCK SPRINGS DR PEORIA AZ 85383-6208 US | | |
| | CARD NO: | XXXXXXXXXXXX1750 | AUTH CODE: | 082612 |
| | NAME ON CARD: | FRED W DICKINSON JR | | |
| | | | | |

| | | |
|--|------------|---------|
| | EXPIRES: | 10/2018 |
| | SIGNATURE: | |

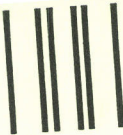
| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

USPS TRACKING #



9590 9402 1932 2123 9265 05



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

RECEIVED
BLM

• Sender: Please print your name, address, and ZIP+4® in this box•
2018 APR -4 P
PHOENIX, ARIZONA

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Arizona State Office
One N. Central Avenue, Suite 800
Phoenix, AZ 85004-4427



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

FRED DICKINSON
7815 W. ROCK SPRINGS DR.
PEORIA, AZ 85383
BS:9200:AMC443105



9590 9402 1932 6123 9265 05

2. Article Number (Transfer from service label)

7017 0190 0000 4056 6598

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

1 Mail
1 Mail Restricted Delivery
(over \$500)

Domestic Return Receipt



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

MAR 27 2018

In Reply Refer To:
3800 (9200) BS
AMC443105

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7017 0190 0000 4056 6598

NOTICE

| | | |
|--------------------------|---|--------------------------------|
| FRED DICKINSON | : | This Notice Affects the Claims |
| 7815 W. ROCK SPRINGS DR. | : | Shown in the Block Below. |
| PEORIA, AZ 85383 | : | |

AMC443107
DICKINSON #6

Mining Claim Location Notice(s) – Amendment(s) Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, the Bureau of Land Management (BLM), Arizona State Office, received your notices of location for recording mining claims. In accordance with 43 CFR 3832.12, the claims listed above cannot be accepted as filed and must be amended as noted below.

- Your claim is located within the Hassayampa Project Withdrawal area. The claim can be approved if you agree to, and sign, the attached stipulations. Your signature must be notarized and the document must be recorded with the county recorder prior to submission.

An amendment must be filed for each claim listed above to correct the defects identified. There is a \$10 BLM processing fee for each amendment. The amendments must be received by BLM within 30 days of your receipt of this notice. If the amendments are not received within the 30-day timeframe the mining claims will be declared null and void.

If additional information is required, please contact Brent Squires at 602-417-9397. Please include your AMC serial number(s) on all correspondence.

Lucas Lucero
Deputy State Director
Lands, Minerals and Energy Division

Enclosure(s)

When Recorded Return Document to:

STATEMENT OF AGREEMENT

I _____ of _____ as
PRINT FIRST and LAST NAME PRINT CURRENT ADDRESS

Owner of AMC443107, DICKINSON #6, do hereby agree to follow and comply with the stipulations set forth by the DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Arizona and described within:

Gila and Salt River Meridian, Yavapai County, Arizona

T. 8 N., R. 4 W.,

sec. 6 & 7

Order Providing for the Opening of Public Lands to Mineral Location, Entry, and Patent – dated December 8, 1958.

The Order is attached and made part of this agreement.

Dated this ____ day of _____, 20__.

By _____

STATE OF _____)
County of _____)

This instrument was acknowledged and executed before me, this ____ day of _____, 20__ by _____, he/she acknowledged that he/she executed the same for the purpose set forth herein.

My commission expires: _____

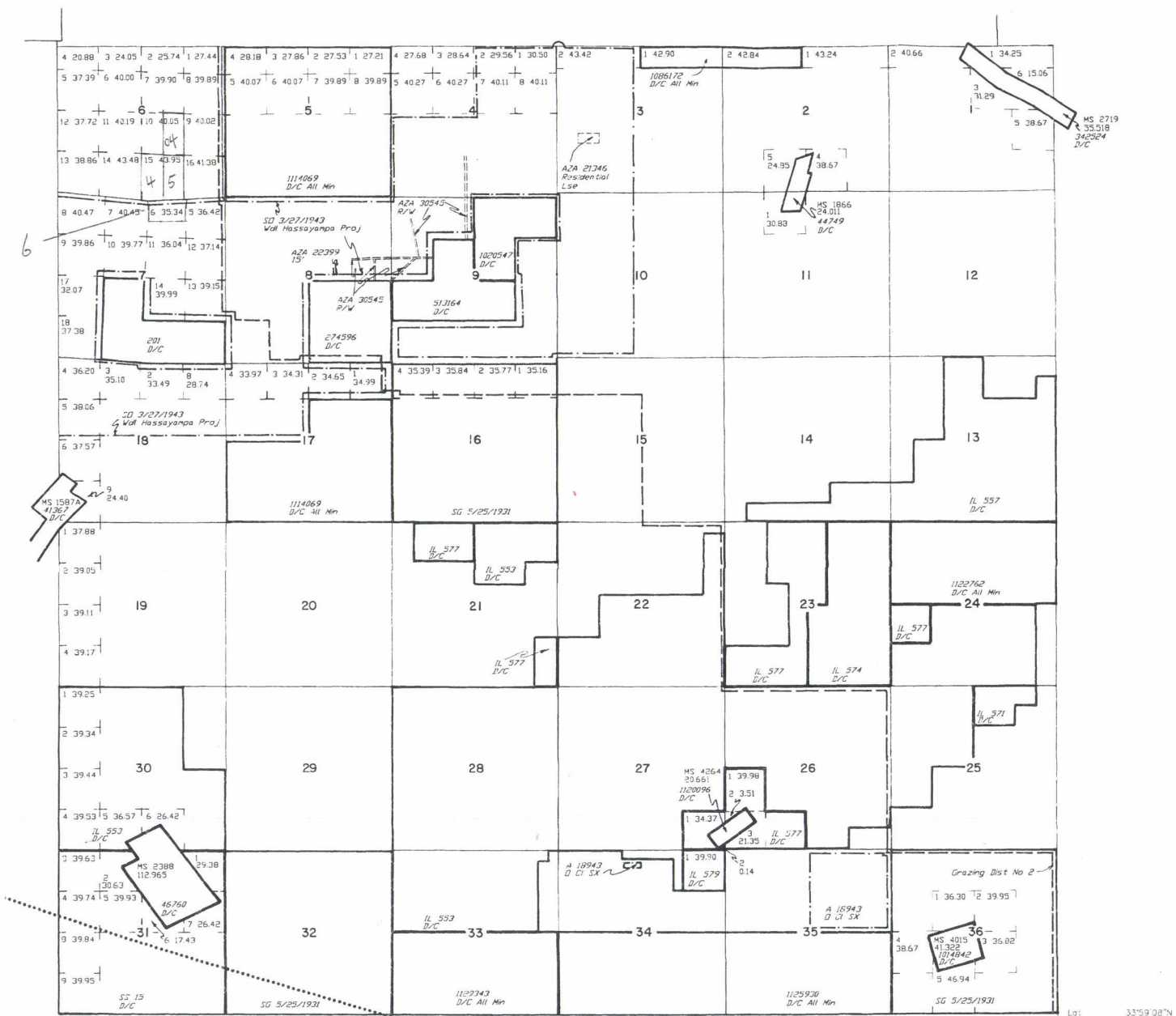
Notary Public

(SEAL)

TOWNSHIP 3 NORTH RANGE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

MARICOPA/YAVAPAI COUNTY

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES



| INDEX TO SEGREGATED TRACTS | | | | |
|----------------------------|--------------|---|-----|-------------|
| SURVEY | ORIG. SURVEY | | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
| | | | | |
| | | | | |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

Dist No 2

MS 282 NE
283 NW
284 SW
285 SE

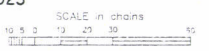
D 1/3/1958 Opens to ME, Subj to Steps
Sec 18 - Lots 1-7, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4

D 195 Opens to ME, Subj to Steps
Sec 7 - Lots 9-16

Real Steps
A 7810, A 7811, A 7812, A 7813, A 7815, A 7816
A 7817, A 7804, A 7874, A 7875, AMC 122809,
AMC 281217, AMC 281218, AMC 281214

Real Steps
AMC 283488, AMC 127014, AMC 127021-
AMC 127029, AMC 127045-AMC 127054

MARICOPA 013 YAVAPAI 025



WARNING STATEMENT
This plot is the Bureau's record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by actual movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

| | | | |
|------------|----|---|-----|
| CURRENT TO | BY | T | 8 N |
| 5-14-2002 | PV | R | 4 W |

Lat. 33°59'08"N
Long. 112°56'57"W

Bureau of Land Management
RECEIVED
COMMUNICATIONS SECTION

NOV 17 1954

A.M. 10 11 12 1 2 3 4 5 6 7 8 9 10 11 12 P.M.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Misc. #66866

11/14/54

NOV. 12, 1954

X Document No. 13 X

ARIZONA

RESTORATION ORDERS UNDER FEDERAL POWER ACT

November 12, 1954

*ESRC
ESRS
ESAL-Kriegler*

Pursuant to determination of the Federal Power Commission, Order No. 22-117-Ardman and in accordance with authority delegated to me by the Director, Bureau of Land Management, by section 2.5 of Order No. 541, dated April 21, 1954 (19 F.R. 2473, 2476), it is ordered as follows:

Subject to valid existing rights and the provisions of existing withdrawals, the lands hereinafter described, so far as they are withdrawn or reserved for power purposes, are hereby opened to disposition under applicable public land laws as provided below, subject to the provisions of section 24 of the Federal Power Act of June 10, 1930 (41 Stat. 1075; 16 U.S.C. 818) as amended, and subject to the stipulation that, if and when the lands are required wholly or in part for purposes of power development, any structures or improvements placed thereon which shall be found to interfere with such development shall be removed or relocated as may be necessary to eliminate interference with power development without expense to the United States, its permittees or licensees.

AR. 11/15/54

GILA AND SALT RIVER MERIDIAN

- T. 8 N., R. 4 W.,
Sec. 7, lots 5 to 16, inclusive;
- T. 8 N., R. 5 W.,
Sec. 12, lots 3, 4, NE 1/4, NE 1/4, SW 1/4, SW 1/4,
Sec. 13, lot 3, NE 1/4, SW 1/4.

The areas described total 983.33 acres of public land.

PS R 185

*Letter of transmittal with 68145
Dated 12-2-54 J. H. ESRS.*

Lot 4, Sec. 12 and all of the lands described in Sec. 13, T. 8 N., R. 5 W., GAZDEN, were withdrawn in Power Site Reserve No. 188 of June 16, 1911. All lands described in Sec. 7, T. 8 N., R. 4 W., and Sec. 12, T. 8 N., R. 5 W., were included in Power Project 306, November 13, 1924, and Power Project 1043, January 2, 1930.

The lands are located along the Hassayampa River five to six miles north of Wickenburg, Arizona, in Yavapai County. The lands are rough and broken and are completely unsuitable for any agricultural development. Portions of the lands are mineral in character and the area produces some forage for range livestock.

All of the public lands described in this order are included in withdrawal for reclamation purposes under the act of June 17, 1902 (32 Stat. 388; 43 U.S.C. 416) and are therefore not subject to disposal under the public land laws except as that withdrawal may be modified to permit disposal.

The State of Arizona has waived the 90-day preference right provided by the act of May 28, 1948 (62 Stat. 275) and section 24 of the Federal Power Act (41 Stat. 1075; 16 U.S.C. 818) as amended.

This order shall not become effective to change the status of the described land until 10:00 A.M. on the 10th day after the date of this order. At that time the said land shall become subject to application, petition, location and selection under the applicable public-land laws, subject to valid existing rights, the provisions of existing withdrawals, the requirements of applicable laws, and the 91-day preference right filing period for veterans and others entitled to preference under the act of September 27, 1944 (58 Stat. 747; 43 U.S.C. 279-284), as amended. All applications filed pursuant to the Veterans' Preference Act of 1944, on or before 10:00 A.M. of

the 10th day after the date of this order shall be treated as though simultaneously filed at that time. All other applications under the public-land laws filed on or before 10:00 A.M. of the 101st day after the date of this order shall be treated as though simultaneously filed at that time.

Inquiries concerning these lands shall be addressed to
Manager, Arizona Land Office, Bureau of Land Management, Room 243
Main Post Office Building, Phoenix, Arizona.



E. I. Rowland
State Supervisor

Certified to be a true copy of the original.



Certifying Officer

Certified to be a true
copy of the original
Paul S. Miller
Certifying Officer

Certified to be a true
copy of the original

Certifying Officer

NOTICE!!

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

2 Correspondence



AZ15009-8

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

NOTICE!!

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Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

3 Transfers



AZ15009-8

AMC450400-AMC453366

2411

443105
429421
431306

88

Form 3830-2
(January 2017)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAINTENANCE FEE WAIVER CERTIFICATION

FORM APPROVED
OMB NO. 1004-0114
Expires: January 31, 2020

SEE INSTRUCTIONS ON PAGE 2

440417

1. This small miner waiver is filed for the assessment year beginning on September 1, 2018 and ending on September 1, 2019.
2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2018.
3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

443105

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|------------------------|-------------------------------|
| 1. <u>out back #4</u> | <u>AMC 443108 (90)</u> |
| 2. <u>Dickinson 1</u> | <u>AMC 429421</u> |
| 3. <u>Dickinson 2</u> | <u>AMC 431306</u> |
| 4. <u>Dickinson 3</u> | <u>AMC 440417</u> |
| 5. <u>Dickinson #4</u> | <u>AMC 443105</u> |
| 6. <u>Dickinson #5</u> | <u>AMC 443106</u> |
| 7. <u>Dickinson #6</u> | <u>AMC 443107</u> |
| 8. | |
| 9. | |
| 10. | |

The owner(s) (claimants) of the above mining claims and sites are:

94 Fred Dickinson
 (Owner's Name - Please Print)
7815 W. Rock Springs Dr
 (Owner's Mailing Address)

[Signature]
 (Owner's Signature)
Peoria AZ 85383
 (City) (State) (Zip Code)

(Owner's Name - Please Print)

(Owner's Signature)

(Owner's Mailing Address)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Signature)

(Owner's Mailing Address)

PHOENIX, ARIZONA

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Signature)

(Owner's Mailing Address)

2018 AUG 16 A 10:48

RECEIVED BLM AZ STATE OFFICE

(City)

ENTERED SEP 12 2018

(State)

(Zip Code)

(Continued on page 2)

mw/pb

| | |
|-------------------------------|---------------------------|
| (Owner's Name - Please Print) | (Owner's Signature) |
| (Owner's Mailing Address) | (City) (State) (Zip Code) |
| | |
| (Owner's Name - Please Print) | (Owner's Signature) |
| (Owner's Mailing Address) | (City) (State) (Zip Code) |
| | |
| (Owner's Name - Please Print) | (Owner's Signature) |
| (Owner's Mailing Address) | (City) (State) (Zip Code) |
| | |
| (Owner's Name - Please Print) | (Owner's Signature) |
| (Owner's Mailing Address) | (City) (State) (Zip Code) |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INSTRUCTIONS

1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

RECEIVED

BLM AZ STATE OFFICE

AUG 19 10:49

PHOENIX, ARIZONA

FOR OFFICIAL USE ONLY

241

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

981

443105
429421
431306

MAINTENANCE FEE WAIVER CERTIFICATION

FORM APPROVED
OMB NO. 1004-0114

Expires: January 31, 2020

440417

SEE INSTRUCTIONS ON PAGE 2

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2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2018.
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5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
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443105

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. outback #4 | AMC 443108 (90) |
| 2. Dickinson 1 | AMC 429421 |
| 3. Dickinson 2 | AMC 431306 |
| 4. Dickinson 3 | AMC 440417 |
| 5. Dickinson #4 | AMC 443105 |
| 6. Dickinson #5 | AMC 443106 |
| 7. Dickinson #6 | AMC 443107 |
| 8. | |
| 9. | |
| 10. | |

The owner(s) (claimants) of the above mining claims and sites are:

ac Fred Dickinson
 (Owner's Name - Please Print)
 7815 W. Rock Springs Blvd
 (Owner's Mailing Address)

[Signature]
 (Owner's Signature)
 Peoria
 (City) A2 85383
 (State) (Zip Code)

(Owner's Name - Please Print)

(Owner's Signature)

(Owner's Mailing Address)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Signature)

(Owner's Mailing Address)

PHOENIX, ARIZONA

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

2018 AUG 16 A 10:48

(Owner's Signature)

RECEIVED
BLM AZ STATE OFFICE

AC 483

ENTERED SEP 12 2018

(Owner's Mailing Address)

(City)

(State)

(Zip Code)

(Continued on page 2)

mw/ps

| | | | |
|-------------------------------|---------------------|---------|------------|
| (Owner's Name - Please Print) | (Owner's Signature) | | |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Owner's Signature) | | |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Owner's Signature) | | |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Owner's Signature) | | |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INSTRUCTIONS

1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

PHOENIX, ARIZONA
 FOR OFFICIAL USE ONLY
 2018 AUG 16 A 10:49
 RECEIVED
 BLM AZ STATE OFFICE

AMC429421
 431306
 440417
 443105

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES

When Recorded Return Document to:

Fred Dickinson
7815 W. Rock Springs Dr.
Peoria, AZ 85393

RECEIVED
 MINN STATE OFFICE
 2018 AUG 16 A 10: 39
 PHOENIX, ARIZONA
 BLM
 Date
 Stamp

Check here if this is a change of address.

Telephone: 520-878-6057

E-mail Address: Dickinson Mining @ Gmail.com

I (We) intend to hold the claims(s) and/or site(s) listed below for the calendar year 20___, and I (We) have filed or will file a Notice of Intent to Hold in the county where the claim (s) is located.

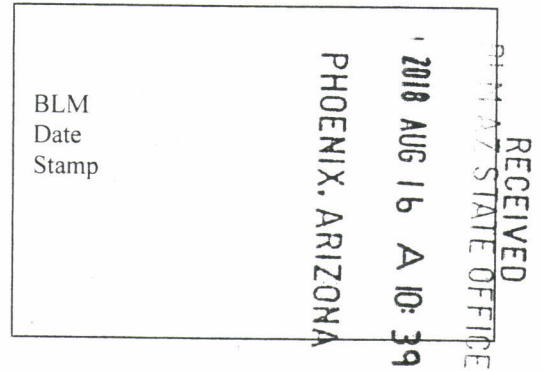
Reason for filing a Notice of Intent to Hold instead of an assessment work filing (check one):

- Maintenance fee was paid to maintain claim(s) during this assessment year.
- Mill or tunnel sites.
- Claim(s) was located during the current assessment year.
- BLM has deferred assessment work (attach copy of decision granting deferment, or pending petition for deferment including date petition was filed.)

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|----------|------------|-----------------|-------------------------------------|-----|-----|-----|
| 1 | 443108 | Outback #4 | 2017-0014249 | 8N | 4W | 6 |
| 2 | 429421 | Dickinson 1 | 2016-0063888 | 8N | 2E | 9 |
| 3 | 431306 | Dickinson 2 | 2016-0063889 | 9N | 5W | 13 |
| 4 | 440417 | Dickinson 3 | 2016-0063887 | 9N | 5W | 13 |
| 5 | 443105 | Dickinson #4 | 2017-001246 | 8N | 4W | 6 |
| 6 | 443106 | Dickinson #5 | 2017-0014247 | 8N | 4W | 6 |
| 7 | 443107 | Dickinson #6 | 2017-001428 | 8N | 4W | 7 |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

ENTERED
 AUG 24 2018
 BY: fm

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES
page 2



1. State of Arizona, County of Yavapai

2. I (Name) Fred Dickinson

3. Reside at (Address) 7815 N. Rock Springs Dr.

City Peoria County Maricopa State AZ Zip 85383 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, that all of the facts set forth in this notice, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above). _____

5. Dated: 8/15/18 Signature: [Handwritten Signature]

Bureau of Land Management
Arizona State Office
www.blm.gov/az

| | | | |
|------------------|----------------|----------|-------------------------------|
| No. of Claims: | <u>1</u> | x \$10 = | <u>\$10.00</u> |
| Check No: | <u>CC</u> | Init. | <u>[Handwritten Initials]</u> |
| Receipt No.: | <u>4236729</u> | | |
| For BLM Use Only | | | |

United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4236729

| | |
|--|--|
| Transaction #: 4352103 | |
| Date of Transaction: 08/16/2018 | |
| CUSTOMER: | |
| FRED DICKINSON 7815 W ROCK SPRINGS DR PEORIA, AZ 85383-6208 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|-------------------------------|------------|----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC443108/\$70.00 | 2018 NOI HOLD & 2019 WAIV (7) | - n/a - | 70.00 |
| TOTAL: | | | | | \$70.00 |

| PAYMENT INFORMATION | | | | |
|---|---------------|--|-------------|------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | |
| 1 | AMOUNT: | 70.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/16/2018 |
| | NAME: | DICKINSON, FRED 7815 W ROCK SPRINGS DR PEORIA AZ 85383-6208 US | | |
| | CARD NO: | XXXXXXXXXXXX0594 | AUTH CODE: | 004313 |
| | NAME ON CARD: | FRED W DICKINSON JR | | |
| | SIGNATURE: | | | |

| |
|---------|
| REMARKS |
| |

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

4 Annual Filings



AZ15009-8

AMC450400-AMC453366

Run Date: 08/21/17

Run Time: 09:47 AM

**DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS**

MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3943402

Printed For Lead File # AMC443105

Agency Tracking ID: 1502990776

Assessment Year: 2018

Number of BLM Serial Nr: 3

Paid On: 08/17/2017

Total Amount Paid: \$465.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|--------------|---------------|--------------|-------------|
| DICKINSON #4 | AMC443105 | AMC443105 | \$155.00 |
| DICKINSON #5 | AMC443106 | AMC443105 | \$155.00 |
| DICKINSON #6 | AMC443107 | AMC443105 | \$155.00 |

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 3943402

| | |
|---|--|
| Transaction #: 4053082 | |
| Date of Transaction: 08/17/2017 | |
| CUSTOMER: | |
| RANDY BRIGGS 7764 WEST LAMAR ROAD GLENDALE, AZ 85303 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC443105/\$465.00 | | - n/a - | 465.00 |
| TOTAL: | | | | | \$465.00 |

| PAYMENT INFORMATION | | | |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | |
| 1 | AMOUNT: | 465.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/17/2017 |
| | NAME: | RANDY BRIGGS 7764 WEST LAMAR ROAD GLENDALE AZ 85303 US | |
| | CARD NO: | XXXXXXXXXXXX8612 | AUTH CODE: 285494 |
| | NAME ON CARD: | RANDY BRIGGS | |
| | EXPIRES: | 03/2020 | |
| | SIGNATURE: | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/21/17

Run Time: 09:47 AM

**DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS**

MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3941241

Printed For Lead File # AMC443105

Agency Tracking ID: 1502907139

Number of BLM Serial Nr: 4

Assessment Year: 2018

Total Amount Paid: \$620.00

Paid On: 08/16/2017

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|--------------|---------------|--------------|-------------|
| DICKINSON 1 | AMC429421 | AMC429421 | \$155.00 |
| DICKINSON #2 | AMC431306 | AMC431306 | \$155.00 |
| DICKINSON 3 | AMC440417 | AMC440417 | \$155.00 |
| OUTBACK #4 | AMC443108 | AMC443105 | \$155.00 |

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 3941241

| | |
|---|--|
| Transaction #: 4050903 | |
| Date of Transaction: 08/16/2017 | |
| CUSTOMER: | |
| RANDY BRIGGS 7764 WEST LAMAR ROAD GLENDALE, AZ 85303 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC431306/\$620.00 | | - n/a - | 620.00 |
| TOTAL: | | | | | \$620.00 |

| PAYMENT INFORMATION | | | |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | |
| 1 | AMOUNT: | 620.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/16/2017 |
| | NAME: | RANDY BRIGGS 7764 WEST LAMAR ROAD GLENDALE AZ 85303 US | |
| | CARD NO: | XXXXXXXXXXXX8612 | AUTH CODE: 024956 |
| | NAME ON CARD: | RANDY BRIGGS | |
| | EXPIRES: | 03/2020 | |
| | SIGNATURE: | | |

| REMARKS |
|---------|
| |

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

5 Miscellaneous



AZ15009-8

AMC450400-AMC453366

When Recorded Return Document to:
Fred Dickinson
7815 W. Rock Springs Dr.
Peoria, AZ 85383



STATEMENT OF AGREEMENT

I Fred Dickinson of 7815 W. Rock Spring Dr. Peoria AZ, 85383 as
PRINT FIRST and LAST NAME PRINT CURRENT ADDRESS

Owner of AMC443107, DICKINSON #6, do hereby agree to follow and comply with the stipulations set forth by the DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Arizona and described within:

Gila and Salt River Meridian, Yavapai County, Arizona

T. 8 N., R. 4 W.,
sec. 6 & 7

Order Providing for the Opening of Public Lands to Mineral Location, Entry, and Patent – dated December 8, 1958.

The Order is attached and made part of this agreement.

Dated this 2nd day of April, 2018.

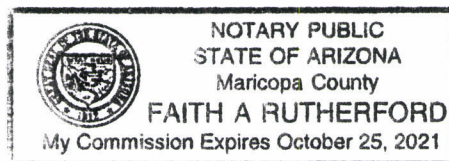
By [Signature]

STATE OF ARIZONA)
County of MARICOPA)

This instrument was acknowledged and executed before me, this 2 day of April, 2018 by Fred Dickinson, he/she acknowledged that he/she executed the same for the purpose set forth herein.

My commission expires: 10-25-2021

[Signature]
Notary Public



(SEAL)

2018 APR 05 11:32
RECORDED

Bureau of Land Management
RECEIVED
COMMUNICATIONS SECTION

NOV 17 1954

A.M. 7:00-11:30 P.M. 1:30-5:00

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MISC. #66866

11/14/54

NOV. 12, 1954

X Decree No. 13 X

ARIZONA

RESTORATION ORDER UNDER FEDERAL POWER ACT

November 12, 1954

ESRC
ESRS
ESAL-Kriegler

Pursuant to determination of the Federal Power Commission,

Decree No. 24-117-Arizona and in accordance with authority delegated to me by the Director, Bureau of Land Management, by section 2.5 of Order No. 541, dated April 21, 1954 (19 F.R. 2473, 2476), it is ordered as follows:

Subject to valid existing rights and the provisions of existing withdrawals, the lands hereinafter described, so far as they are withdrawn or reserved for power purposes, are hereby opened to disposition under applicable public land laws as provided below, subject to the provisions of section 24 of the Federal Power Act of June 10, 1930 (41 Stat. 1075; 16 U.S.C. 816) as amended, and subject to the stipulation that, if and when the lands are required wholly or in part for purposes of power development, any structures or improvements placed thereon which shall be found to interfere with such development shall be removed or relocated as may be necessary to eliminate interference with power development without expense to the United States, its permittees or licensees.

GILA AND SALT RIVER MERIDIAN

- T. 8 N., R. 4 W.,
Sec. 7, Lots 5 to 16, inclusive;
- T. 8 N., R. 5 W.,
Sec. 12, Lots 3, 4, NE1/4, E1/2, SE1/4,
Sec. 13, Lot 3, SW1/4, SE1/4.

The areas described total 983.33 acres of public land.

FR. 11/17/54

PS 11/17/54

*Order transmitted with 10/15
dated 12-2-54 to T. ESRS.*

RECEIVED
BUREAU OF LAND MANAGEMENT

2014 APR 14 A 11:23

RECEIVED
BUREAU OF LAND MANAGEMENT

Lot 4, Sec. 12 and all of the lands described in Sec. 13, T. 8 N., R. 5 W., G2888, were withdrawn in Power Site Reserve No. 188 of June 16, 1911. All lands described in Sec. 7, T. 8 N., R. 4 W., and Sec. 12, T. 8 N., R. 5 W., were included in Power Project 304, November 13, 1924, and Power Project 1048, January 2, 1930.

The lands are located along the Hassayampa River five to six miles north of Wickenburg, Arizona, in Yavapai County. The lands are rough and broken and are completely unsuitable for any agricultural development. Portions of the lands are mineral in character and the area produces some forage for range livestock.

All of the public lands described in this order are included in withdrawal for reclamation purposes under the act of June 17, 1902 (32 Stat. 388; 43 U.S.C. 416) and are therefore not subject to disposal under the public land laws except as that withdrawal may be modified to permit disposal.

The State of Arizona has waived the 90-day preference right provided by the act of May 28, 1948 (62 Stat. 275) and section 24 of the Federal Power Act (41 Stat. 1075; 16 U.S.C. 818) as amended.

This order shall not become effective to change the status of the described land until 10:00 A.M. on the 10th day after the date of this order. At that time the said land shall become subject to application, petition, location and selection under the applicable public-land laws, subject to valid existing rights, the provisions of existing withdrawals, the requirements of applicable laws, and the 91-day preference right filing period for veterans and others entitled to preference under the act of September 27, 1944 (58 Stat. 447; 43 U.S.C. 279-284), as amended. All applications filed pursuant to the Veterans' Preference Act of 1944, on or before 10:00 A.M. of


the 10th day after the date of this order shall be treated as though simultaneously filed at that time. All other applications under the public-land laws filed on or before 10:00 A.M. of the 10th day after the date of this order shall be treated as though simultaneously filed at that time.

Inquiries concerning these lands shall be addressed to Manager, Arizona Land Office, Bureau of Land Management, Room 243 Main Post Office Building, Phoenix, Arizona.



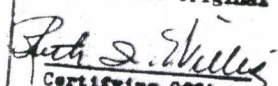
E. I. Rowland
State Supervisor

Certified to be a true copy of the original.



Certifying Officer

Certified to be a true
copy of the original



Certifying Officer

Certified to be a true
copy of the original

Certifying Officer:

PHOENIX, ARIZONA

2010 APR 15 A 11:23

58 9964

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management

Document No. 195

11-21-58

48707

ARIZONA

ORDER PROVIDING FOR THE OPENING OF PUBLIC LANDS
TO MINERAL LOCATION, ENTRY, AND PATENT

Under the authority of the Act of April 25, 1932 (47 Stat. 136; 43 U.S.C. 154) and the regulations thereunder contained in 43 C.F.R. 185.36, and pursuant to section 2.22 (a) of Departmental Order No. 2583 of August 16, 1950, of the Secretary of the Interior, it is ordered as follows:

Subject to valid existing rights and the provisions of existing withdrawals, the following described lands shall, commencing at 10:00 a.m., on the thirty-fifth day after the date of this Order, be open to location, entry, and patenting under the United States Mining Laws, subject to the stipulations quoted below, to be executed and acknowledged in favor of the United States by the locators, for themselves, their heirs, successors, and assigns, and recorded in the county records and in the United States Land & Survey Office at Phoenix, Arizona, before any rights attach thereto:

GILA AND SALT RIVER MERIDIANS

T. 7 N., R. 4 W.,
Sec. 28, 29, 30, 31

T. 8 N., R. 4 W.,
Sec. 7, 8, 9, 10, 11,
12, 13, 14, 15 and 16

Patented 12/12/58 J. G. L. R.

PHOENIX, ARIZONA
2018 APR 16 AM 11:25

RECEIVED
STATE OFFICE

T. 6 N., R. 5 W.,
Sec. 1: Lots 1, 2, 3, 4, 5, 6, 7
SW1/4, S1/2W1/4, SW1/4, W1/2SW1/4

The area described totals 1,064.87 acres.

Disposition of the lands described herein shall be subject to the following stipulations:

In carrying out the mining and milling operations contemplated hereunder, locator will, by means of substantial dikes or other adequate structures, confine all tailings, debris, and harmful chemicals in such a manner that the same shall not be carried into the Hassayampa River by storm waters or otherwise.

There is reserved to the United States, its agents and employees, at all times, free ingress to, passage over, and egress from all of the above described lands for the purpose of inspection; there is further reserved to the United States, its successors and assigns the prior right to use any of the lands hereinabove described, to construct, operate, and maintain canals, dikes, wasteways, ditches, dams, reservoirs, telephone and telegraph lines, electric transmission lines, roadways and appurtenant works, including the right to take and remove from the lands hereinabove described such construction materials as may be required in the construction of irrigation works, without any payment made by the United States, or its successor for such rights.

The locator further agrees that the United States, its officers, agents, and employees and its successors or assigns, shall

2010 APR 15 AM 11:22

RECEIVED

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/30/2019



Box Number= AZ15009



Claim Begin-End: AMC443105-AMC443108

6 Location Notices-Amendments and Supporting Documents



AZ15009-8

AMC450400-AMC453366

MINING CLAIM STATUS REPORT

Data Entered: 3/31/14 RAM

MTP Checked By: PER
GEO Checked By: PER

LEAD SERIAL NUMBER: AMC 443105 thru AMC 443108

NUMBER OF CLAIMS & TYPE:

____ LODE
4 PLACER
____ ASSOCIATION PLACER
____ MILL SITE
____ TUNNEL SITE

CHARGES:

Processing Fee @ \$20 = \$ 80-
Location Fee @ \$37 = \$ 148-
Maintenance Fee @ \$155 = \$ 620-
Add'l Maint Fee for Assoc Placer = \$ _____
SUBTOTAL \$ 848-
Other Fees \$ _____
Other Fees \$ _____
TOTAL \$ 848.00

TOTAL ACREAGE: 20 Per Claim
(Placer Only)

NUMBER OF LOCATORS: 1

DOCUMENTS RECEIVED VIA: Over-the-Counter [] Mail [] **TIMELY FILED:** Yes [] No []

LEGAL DESCRIPTION: T 8N R 4W SEC 6,7
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____

BLM [] FOREST SERVICE [] SUBJ TO PL 359: Yes [] No []
WILDERNESS AREA [] _____

SPLIT ESTATE: N/A [] SX [] PX [] OTHER [] _____
SRHA [] Was proper Notice filed if located on SHRA Land? Yes [] No []

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On _____ N/A []

COMMENTS/STATUS: VOID [] PARTIALLY VOID [] PVT MINERALS [] WITHDRAWN LANDS []
OTHER [] _____

AMC443105

[] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant _____ Signature of Claimant _____

*****FINAL ADJUDICATION*****

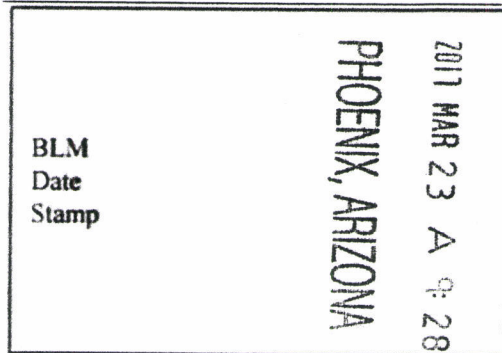
DATE 4/16/18 INITIALS BDS

LOCATION NOTICE FOR PLACER ~~MINING~~ MINING CLAIM

Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the **Dickinson #4** mining claim has been located by **Fred Dickinson** whose current mailing address is:

7815 W. Rock Springs Dr. Peoria, AZ 85383



RECEIVED
BLM STATE OFFICE

The general course of this claim is **North to South** and it is situated in **Yavapai** County, Arizona. This claim is **1320** feet in length and **660** feet in width. **20 Acres** Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the **SE** corner of the claim approximately **660** feet in a **West** direction to the **West** end line and **1320** feet in a **North** direction to the **North** end line. This claim is marked by four monuments, one at each corner of the claim. The location monument on which this notice is posted is situated within Section **6**, Township **8N**, Range **4W**, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) **This claim is the 20 acre parcel that is the W 1/2 of the SW 1/4 of the SE 1/4 of Section 6, Township 8N, Range 4W,** Gila Salt River Base and Meridian, Arizona. The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: **The South West Corner of this Claim is Located at the Arizona State Surveyors Southern Center Marker of Section 6.**

The above information is shown on the attached map. DATED AND POSTED on the ground this **26th** day of **December**, 2016.

Locators:

Printed Name Fred Dickinson Signature(s) 

Printed Name _____ Signature(s) _____

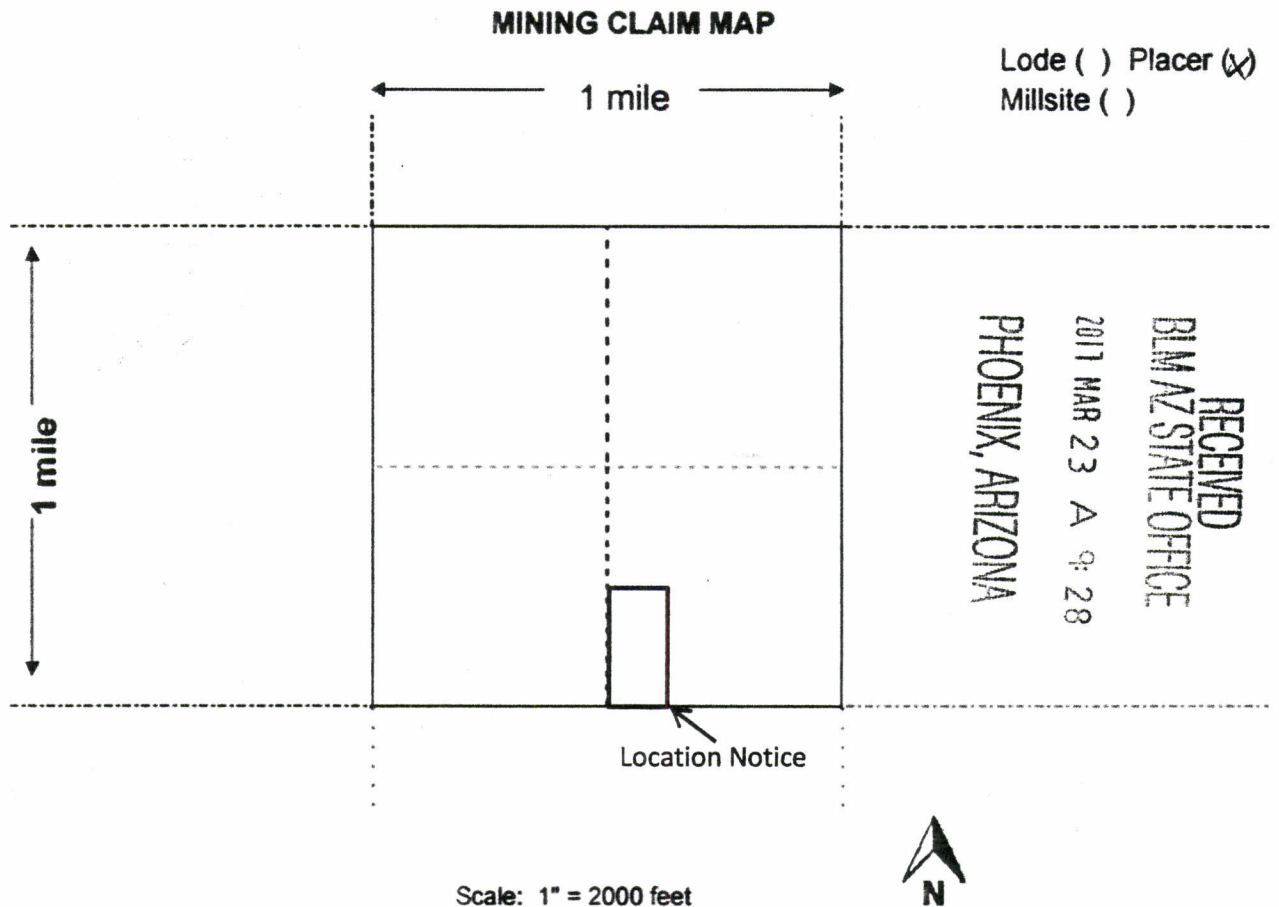
Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

AMC 443105



1. The above map depicts the **Dickinson #4** mining claim, which is located in Section(s) **6**, Township **8N**, Range **4W** Gila and Salt River Base and Meridian, **Yavapai** County, Arizona.

Total claim acreage is **20 Acres**.

2. The type of corner and location monuments used are as follows: **2" PVC Capped w/ Blue Tops**

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map. **The South West Corner of this Claim is Located at the Arizona State Surveyors Southern Center Marker of Section 6.**

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim: **This claim is the 20 acre parcel that is the W 1/2 of the SW 1/4 of the SE 1/4 of Section 6, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona**

This form is available from the Arizona Geology Survey and may be reproduced.

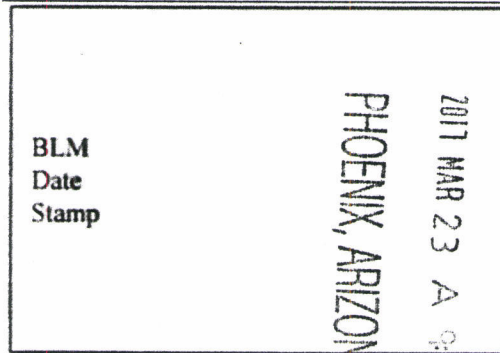
AMC443105

LOCATION NOTICE FOR PLACER ~~MINING~~ MINING CLAIM

□ Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the **Dickinson #5** mining claim has been located by **Fred Dickinson** whose current mailing address is:

7815 W. Rock Springs Dr. Peoria, AZ 85383



RECEIVED
BLM AZ STATE OFFICE
2017 MAR 23 A 9:28
PHOENIX, ARIZONA

The general course of this claim is **North to South** and it is situated in **Yavapai** County, Arizona. This claim is **1320** feet in length and **660** feet in width. **20 Acres** Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the **SE** corner of the claim approximately **660** feet in a **West** direction to the **West** end line and **1320** feet in a **North** direction to the **North** end line. This claim is marked by four monuments, one at each corner of the claim. The location monument on which this notice is posted is situated within Section **6**, Township **8N**, Range **4W**, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) **This claim is the 20 acre parcel that is the E 1/2 of the SW 1/4 of the SE 1/4 of Section 6, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona.** The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: **The South East corner of the claim is locate 1320' West of the South common corner of Sections 5 & 6**

The above information is shown on the attached map. DATED AND POSTED on the ground this **26th** day of **December**, 2016.

Locators:

Printed Name Fred Dickinson Signature(s) 

Printed Name _____ Signature(s) _____

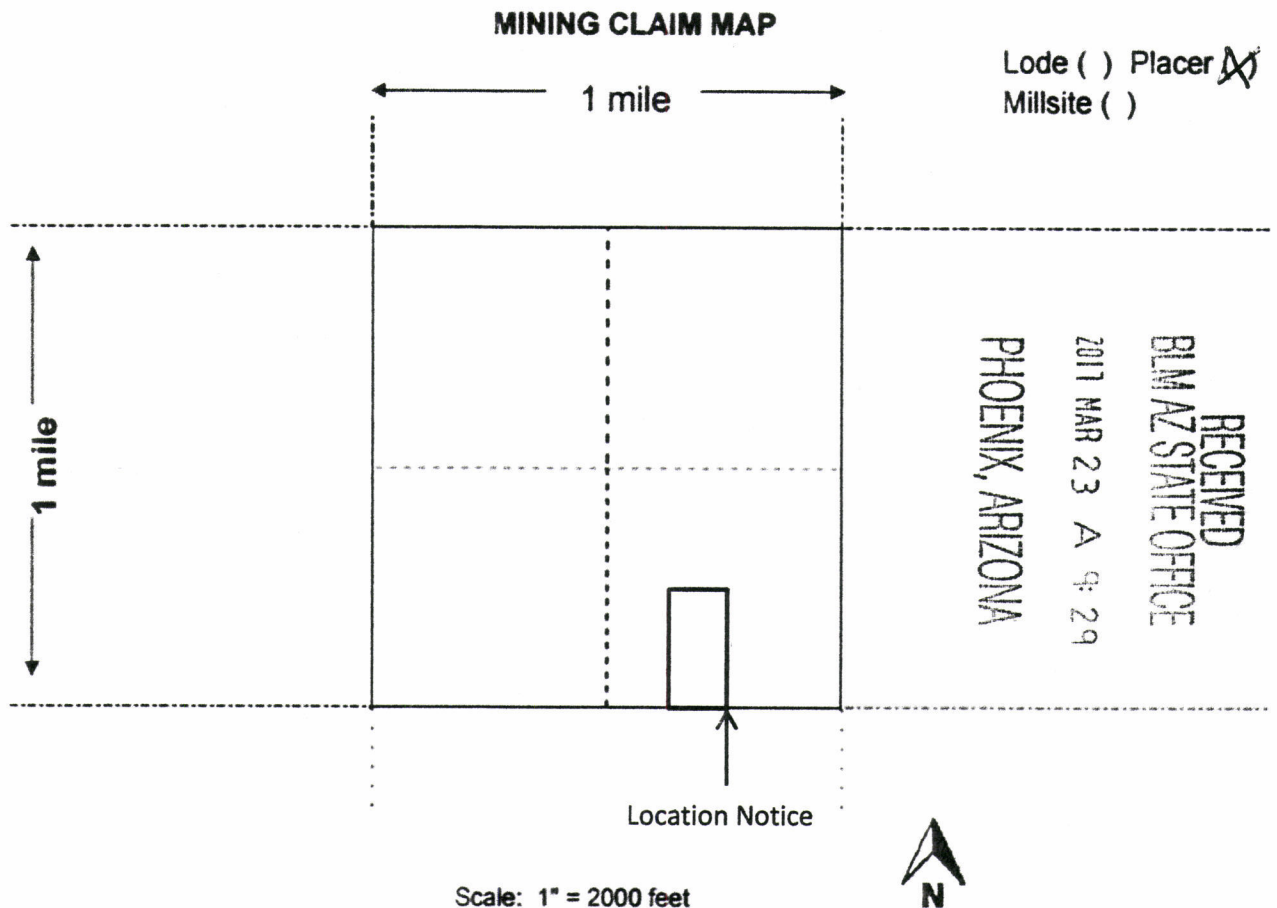
Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

AMC443106



1. The above map depicts the **Dickinson #5** mining claim, which is located in Section(s) **6**, Township **8N**, Range **4W** Gila and Salt River Base and Meridian, **Yavapai** County, Arizona.

Total claim acreage is **20 Acres**.

2. The type of corner and location monuments used are as follows: **2" PVC Capped w/ Blue Tops**

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map. **The South East corner of the claim is locate 1320' West of the South common corner of Sections 5 & 6**

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim: **This claim is the 20 acre parcel that is the E ½ of the SW ¼ of the SE ¼ of Section 6, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona**

This form is available from the Arizona Geology Survey and may be reproduced.

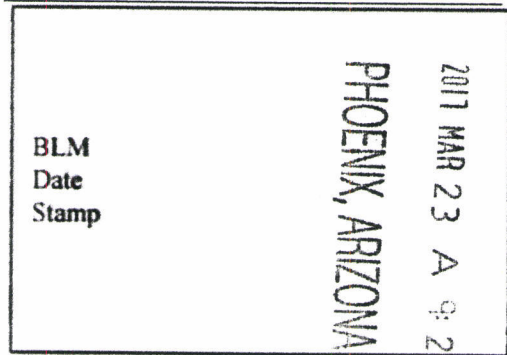
AMC443106

LOCATION NOTICE FOR PLACER ~~MINING~~ MINING CLAIM

Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the **Dickinson #6** mining claim has been located by **Fred Dickinson** whose current mailing address is:

7815 W. Rock Springs Dr. Peoria, AZ 85383



RECEIVED
BLM AZ STATE OFFICE

The general course of this claim is **East to West** and it is situated in **Yavapai** County, Arizona. This claim is **660** feet in length and **1320** feet in width. **20 Acres** Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the **NW** corner of the claim and runs approximately **660** feet in a **South** direction to the **South** end line and **1320** feet in a **East** direction to the **East** end line. This claim is marked by four monuments, one at each corner of the claim. The location monument on which this notice is posted is situated within Section **7**, Township **8N**, Range **4W**, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) **This claim is the 20 acre parcel that is the N 1/2 of the NW 1/4 of the NE 1/4 of Section 7, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona.** The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: **The NW Corner of this claim is located at the State of Arizona Surveyor's North Center Marker of Section 7.**

The above information is shown on the attached map. DATED AND POSTED on the ground this **26th** day of **December**, 2016.

Locators:

Printed Name Fred Dickinson Signature(s) 

Printed Name _____ Signature(s) _____

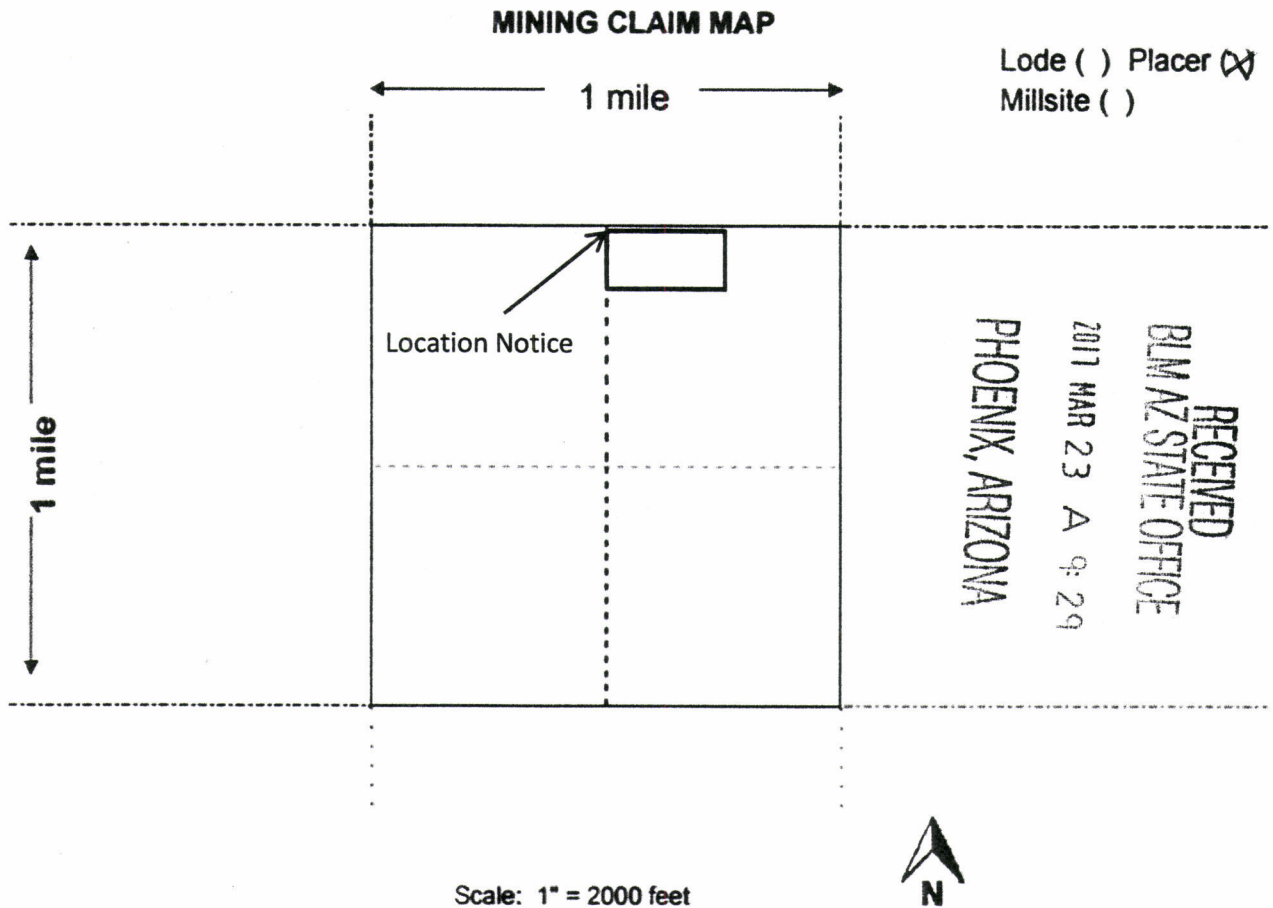
Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

AMC443107



1. The above map depicts the **Dickinson #6** mining claim, which is located in Section(s) **7**, Township **8N**, Range **4W** Gila and Salt River Base and Meridian, **Yavapai** County, Arizona.

Total claim acreage is **20 Acres**.

2. The type of corner and location monuments used are as follows: **2" PVC Capped w/ Blue Tops**

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map. **The NW Corner of this claim is located at the State of Arizona Surveyor's North Center Marker of Section 7.**

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim: **This claim is the 20 acre parcel that is the N ½ of the NW ¼ of the NE ¼ of Section 7, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona**

This form is available from the Arizona Geology Survey and may be reproduced.

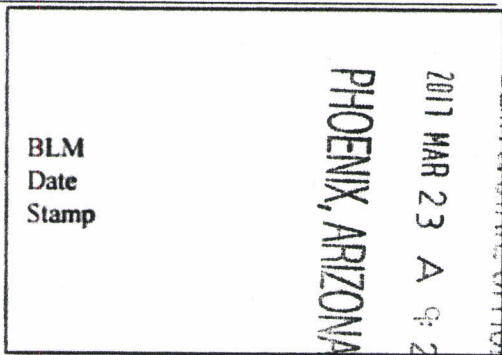
AMC443107

LOCATION NOTICE FOR PLACER ~~MINING~~ MINING CLAIM

Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the **Outback #4** mining claim has been located by **Fred Dickinson** whose current mailing address is:

7815 W. Rock Springs Dr. Peoria, AZ 85383



The general course of this claim is **North to South** and it is situated in **Yavapai** County, Arizona. This claim is **1320** feet in length and **660** feet in width. **20 Acres** Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the **SE** corner of the claim approximately **660** feet in a **West** direction to the **West** end line and **1320** feet in a **North** direction to the **North** end line. This claim is marked by four monuments, one at each corner of the claim. The location monument on which this notice is posted is situated within Section **6**, Township **8N**, Range **4W**, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) **This claim is the 20 acre parcel that is the E 1/2 of the NW 1/4 of the SE 1/4 of Section 6, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona.** The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: **The South West Corner of this Claim is Located 1320 feet North and 660 feet East of the Arizona State Surveyors Southern Center Marker of Section 6.**

The above information is shown on the attached map. DATED AND POSTED on the ground this **26th** day of **December**, 2016.

Locators:

Printed Name Fred Dickinson Signature(s) 

Printed Name _____ Signature(s) _____

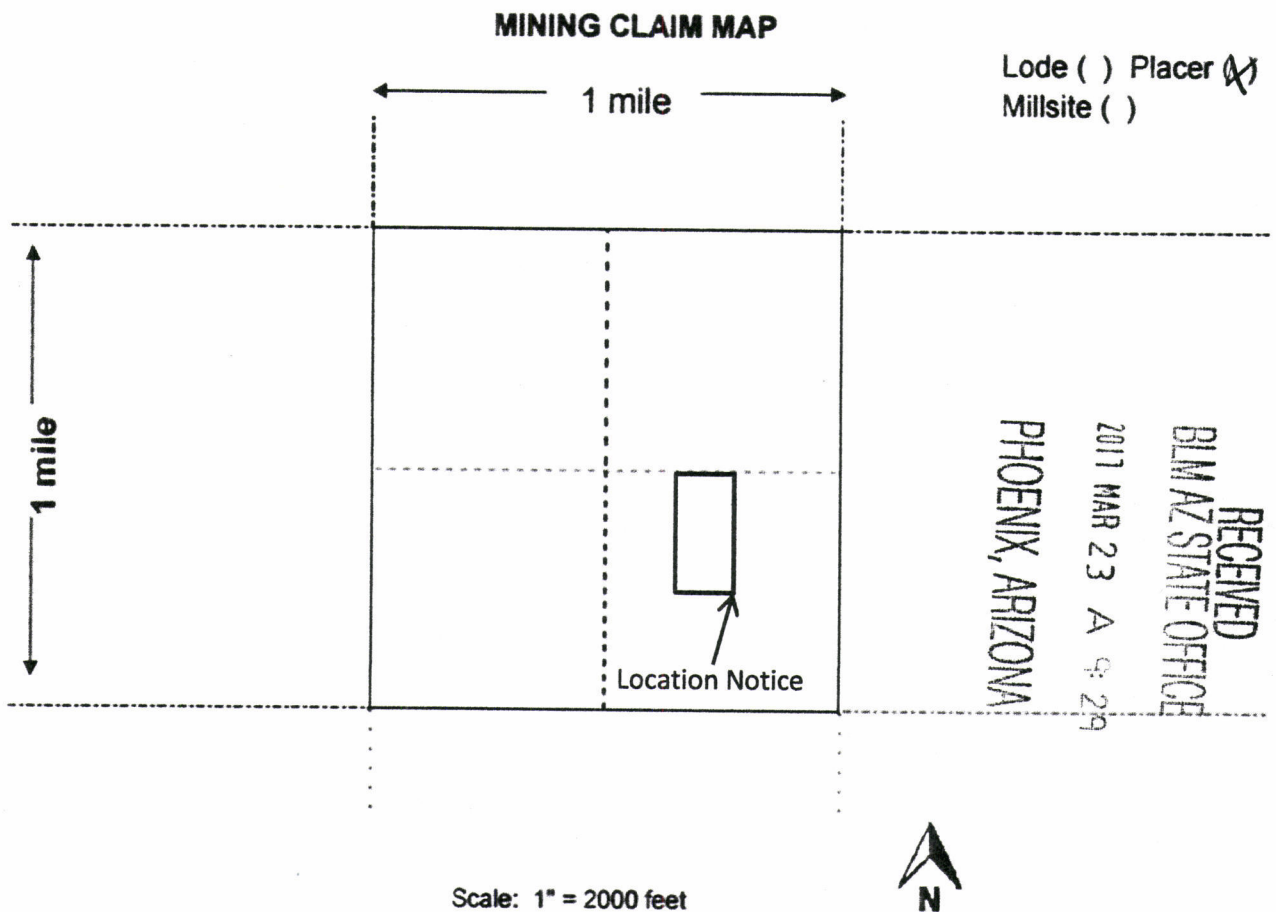
Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

Printed Name _____ Signature(s) _____

AMC 443108



1. The above map depicts the **Outback #4** mining claim, which is located in Section(s) **6**, Township **8N**, Range **4W** Gila and Salt River Base and Meridian, **Yavapai** County, Arizona.

Total claim acreage is **20 Acres**.

2. The type of corner and location monuments used are as follows: **2" PVC Capped w/ Blue Tops**

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map. **The South West Corner of this Claim is Located 1320 feet North and 660 feet East of the Arizona State Surveyors Southern Center Marker of Section 6.**

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim: **This claim is the 20 acre parcel that is the E ½ of the NW ¼ of the SE ¼ of Section 6, Township 8N, Range 4W, Gila Salt River Base and Meridian, Arizona**

This form is available from the Arizona Geology Survey and may be reproduced.

AMC443108

RUN TIME: 10:16 AM

RUN DATE: 03/23/2017
Page 1 of 1

DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, VOID, WITHDRAWN

Mer Twp Rng = 14 0080N 0040W

Section = 006, 007, 999

Mtrs =

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 5

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA
FOR PURPOSES NOT INTENDED BY BLM

RUN TIME: 10:16 AM

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE: 03/23/2017
Page 1 of 2

Serial Number: AZA 012833
Total Case Acres: 3,201.070

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0080N | 0040W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-------------------------------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 231201 | AUTHORIZED | | | | 007 | LOTS MS | 1587B | 1 | 5-14,17,18; | |
| <i>WDL - Reclamation Act, Sec 3</i> | | | | | | | | | | |

Serial Number: AZA 030718
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0080N | 0040W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | EXPIRED | | | | 007 | FF | | | PORTION OF; | |

Serial Number: AZA 031568
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0080N | 0040W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | EXPIRED | | | | 007 | FF | | | PORTION OF; | |

Serial Number: AZA 035151
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0080N | 0040W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-------------------------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | PENDING | | | | 007 | FF | | | PORTION OF; | |
| <i>Special Rec Use permit</i> | | | | | | | | | | |

Serial Number: AZA 036618
Total Case Acres: 3.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0080N | 0040W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|---|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 380913 | AUTHORIZED | | | | 006 | LOTS | | | 10,11; | Y |
| <i>Surface Mgt Notice 7/23/55 ACT ... Multiple Use Surface Act FIPMA Sec 302, 303 + 601</i> | | | | | | | | | | |

RUN TIME: 10:16 AM

Adm State: AZ

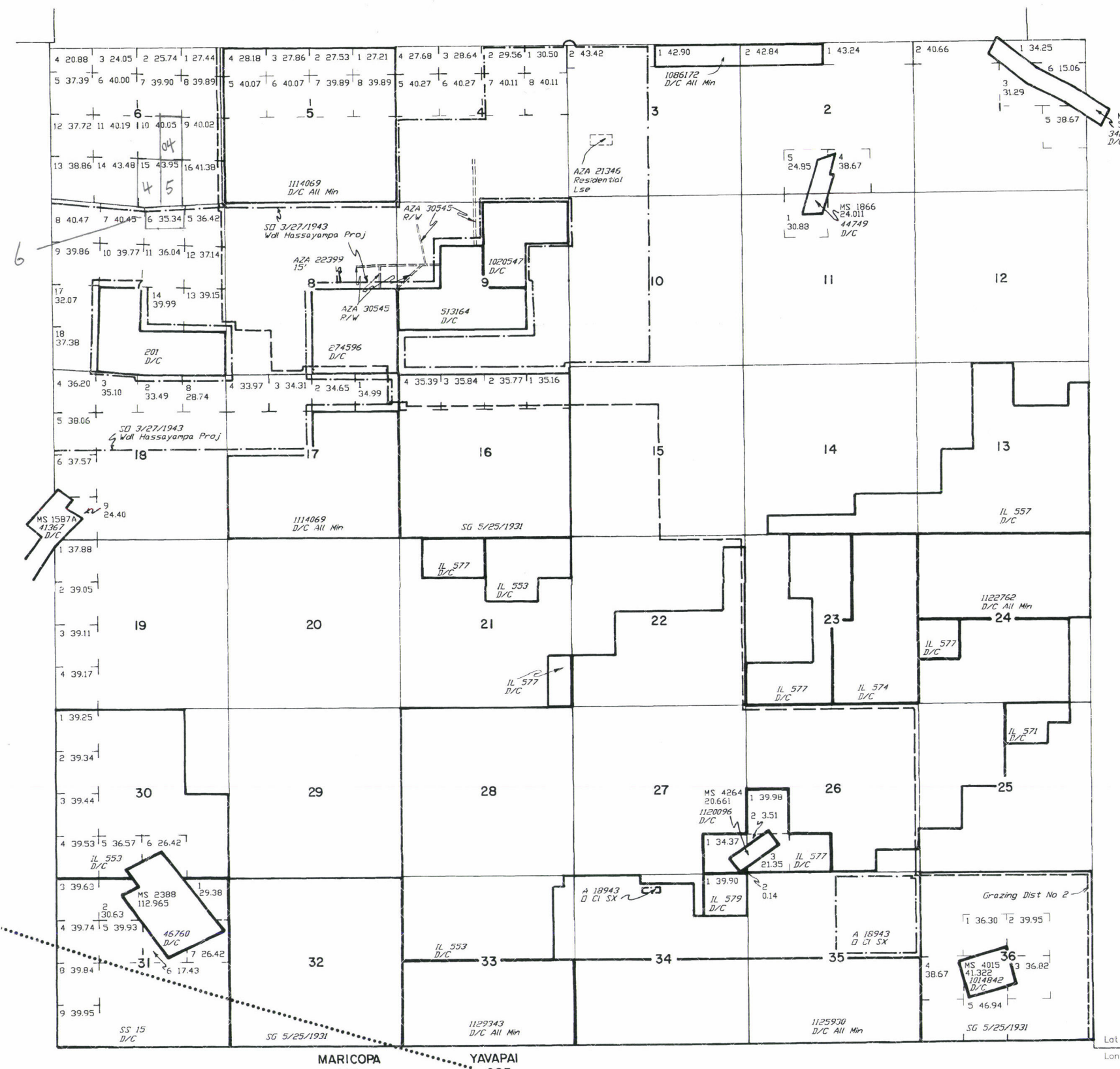
UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE: 03/23/2017
Page 2 of 2

TOWNSHIP NORTH RANGE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

MARICOPA/YAVAPAI COUNTY

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES



| INDEX TO SEGREGATED TRACTS | | | | |
|----------------------------|---|-----------------|-----|-------------|
| RESURVEY | | ORIGINAL SURVEY | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
| | | | | |
| | | | | |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

DIST NO 2

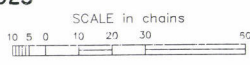
MDS 282 NE
283 NW
284 SW
285 SE

0 1/3/1958 Opens to ME, Subj to Stips
Sec 18 : Lots 1-7, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4

0 195 Opens to ME, Subj to Stips
Sec 7 : Lots 5-16

Recl Stips
A 7810, A 7811, A 7812, A 7813, A 7815, A 7816
A 7817, A 7804, A 7874, A 7875, AMC 122809,
AMC 281217, AMC 281218, AMC 281214

Recl Stips
AMC 283488, AMC 127014, AMC 127021-
AMC 127029, AMC 127045-AMC 127054



WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

| CURRENT TO | BT |
|------------|----|
| 5-14-2002 | PV |

T 8 N
R 4 W

TOWNSHIP 08 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---|---|--|-------------|--|---|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | X | X | X | X | X | | | X | | | | | X | X | | | 1-4 | | | | | | |
| 8 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 9 | X | X | X | X | X | X | X | | | | X | X | X | | X | X | | | | | | | |
| 10 | | | | | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | X | X | | | X | X | X | X | | | | | | | | | | | | | | | |
| | X | X | | | | | | | | | | | | | | | 9N 3W; | O WDL PWR PROJECT | AR-306 | 11/13/1924 | O INTPR 9/17/1931; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996; | | |
| 1 | X | X | | | | | | | | | | | | | | | ALL LANDS WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE; | O WDL PWR PROJECT | AR-774 | 1/8/1927 | O INTPR 9/17/1931; CANC 3/17/1967; | | |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRIOR RIGHTS; | | |
| 36 | | | | | | | | | | | | | | | | | MS 4015; | 41.322 PATENT / ME | 1014842 | 4/19/1928 | | | |
| 9 | X | X | X | | | | | | | | | | | | | | 120.00 | PATENT / HE | 1020547 | 11/8/1928 | | | |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | ALL; 7N 1W; | SO ENLGMT STOCK DRIVEWAY | 56 (AR-2) | 5/3/1929 | SO PART REV 3/2/1939; SO REV 8/19/1941; PART REV PLO 2860, 1/18/1963; | |
| 1 | | | | | | | | | | | | | | | | | 1, 4 | ALL LANDS WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE; | O INTPR PWR PROJECT AR-774, O 1/8/1927 | | 9/17/1931 | 8N 3W; CANC 3/17/1967; | |
| 3 | | | | | | X | X | X | X | X | X | X | | | | | 1, 2 | | | | | | |
| 4 | | | | | | | | | | | X | X | X | X | | | 8 | | | | | | |
| 7 | | | | | | | | | | | | | | | | | 5-16 | | | | | | |

TOWNSHIP 08 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-----------------|---|--|---|--|----------|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 9 | X | X | X | X | X | X | X | | | | X | X | X | | X | X | | | | | | | |
| 10 | | | | | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | | | | | | | X | X | | | | | | | | | 1-4 | | | | | | |
| 18 | | | | | | | | | | | | | | | | | 1, 2 | O INTPR PWR PROJECT AR-306, 11/31/1924 | 9/17/1931 | O PART REST 11/12/1954; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996; | | | |
| | | | | | | | | | X | | X | | X | | | | 4, 8, 9 | SO INTPR PWR SITE RESERVE 188, EO 6/16/1911 | 184 | 8/9/1932 | SO REST 8/18/1939; PLO REV 5303, 11/20/1972; | | |
| 2 | | | | | | | | | | | | | | | | | PART 1, 4 | 75.20 | L BASE | 134 | 5/11/1935 | 11S 26E; | |
| 2 | | | | | | | | | | | | | | | | | 2 | | | | | | |
| 3 | | | | | | | | | | | | | | | | | 1 | 85.74 | PATENT / SRHE | 1086172 | 10/12/1936 | 9N 4W; | |
| 2 | | X | X | | X | X | X | X | X | X | X | X | X | X | X | X | 2, 3, PART 1, 4 | 490.88 | PART S2S2; | | | | |
| | | | | | | | | | | | | | | | | | | 91.76 | PART DEFICIT; | | | | |
| 36 | | | | | | | | | | | | | | | | | | 17.84 | PART MS 4015; | 171 | 6/23/1938 | 17N 13E; | |
| 1 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 2 | X | X | X | X | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 11 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 13 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 24 | X | X | X | X | X | X | X | X | | | | | | | | | | | SO REV STOCK DRIVEWAY 56 (AR-2), SO 5/3/1929 | 3/2/1939 | 9N 2E; | | |
| 31 | | | | | | | | | X | | X | | X | | | | 4, 8, 9 | SO REST PWR SITE RESERVE 188, SO 8/9/1932 | 8/18/1939 | OPEN TO ENTRY; SUBJ TO SEC 24 FPA; | | | |
| | | | | | | | | | | | | | | | | | 2 | | | | | | |
| 3 | | | | | | | | | | | | | | | | | 1 | | | | | | |
| 10 | | | | X | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 15 | | | | X | X | X | X | X | X | X | X | X | | | | | | | SO REV STOCK DRIVEWAY 56 (AR-2), SO 5/3/1929 | 8/19/1941 | | | |
| 5 | | | | | | | | | | | | | | | | | | 590.70 | ALL; | | | | |
| 17 | | X | X | | | | | | X | X | X | X | X | X | X | X | | 400.00 | PATENT / SX | 1114069 | 6/4/1942 | 8N 3W; | |
| 1 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | 1-5 | | | | | | |
| 2 | | X | X | | X | X | X | X | X | X | X | X | X | X | X | X | 1, 3, 4 | | | | | | |

TOWNSHIP 08 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|--|--|---------|-------------------|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | X | | | | X | | | | X | | 4, 8, 9 | | PLO REV PWR SITE RESERVE 188, EO 6/16/1911 | 5303 | 11/20/1972 | 9N 3W; |
| 7 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7804 | 12/11/1973 | RECL STIPULATIONS; |
| 18 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7810 | 12/28/1973 | RECL STIPULATIONS; |
| 18 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7811 | 12/28/1973 | RECL STIPULATIONS; 8N 5W; |
| | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7812 | 12/28/1973 | RECL STIPULATIONS; |
| 19 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7815 | 12/28/1973 | RECL STIPULATIONS, 8N 5W; |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7816 | 12/28/1973 | RECL STIPULATIONS; |
| 18 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7817 | 12/28/1973 | RECL STIPULATIONS; |
| 18 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7813 | 1/28/1974 | RECL STIPULATIONS; |
| 7 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7874 | 2/4/1974 | RECL STIPULATIONS; |
| 7 | | | | | | | | | | | | | | | | | | | | M&B; | MINING CLAIM LOCATION | A-7875 | 2/4/1974 | RECL STIPULATIONS; |
| 5 | | | | | | | | | X | X | X | X | X | X | X | X | | | 1-8 | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | 1-16 | | 1171.64 LEASE / OG | A-14955 | 3/24/1981 | EFF 4/1/1981; TERM 4/1/1985; OG SIM AUG 1985, CASE CLOSED 11/1/1985. |
| 10 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | ALL EXCLUDING PATENTED MINING CLAIM MS 4264; | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | ALL EXCLUDING PATENTED MINING CLAIM MS 4264; | | | | |

TOWNSHIP 08 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|---------|------|---|--|--|-------------|-----------|--------------------------|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | X | | X | X | X | X | X | X | | SENE, S2NENENE, S2S2SWNE, S2SWSENE, E2SENE, S2S2NWSW, S2S2SENV; | 350.00 | | | | |
| 24 | | | | | | | | | X | | X | X | | X | X | | W2E2SE; | 240.00 | | | | | |
| 25 | | | | | X | X | X | X | | | | | | | | | | 200.00 | | | | | |
| | X | X | X | X | X | X | X | X | X | | | | X | X | X | | N2SESE; | 500.00 | | | | | |
| | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | 600.00 | | | | | |
| 28 | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | | |
| 30 | X | X | | X | | | | X | X | | | | X | X | X | 1-6 | | 540.55 | | | | | |
| 33 | X | X | | X | X | X | X | X | | | | | | | | | W2E2NE, NWNENENE; | 282.50 | | | | | |
| 34 | | | | | | | | | | | | | | | | | E2E2NWNE, NWNENWNE, N2NWNWNE, N2NENENW; | 22.50 | L | 553 | 9/14/1981 | (A-17000-C); 6N 4W; | |
| 13 | | X | X | | | | | | X | | | X | X | X | X | | SENE, W2W2NWNE, E2E2NW, E2W2E2NW, E2W2SW, W2SWSW; | | | | | | |
| 14 | | | | | | | | | | | | | | | X | | S2SESW, SESWSW, E2SWSE, SWSWSE; | | PLO PART REV WDL HASSAYAMPA PROJECT, BOX CANYON RESERVOIR SITE, SO 3/27/1943 | 6148 | 2/12/1982 | (A-12828); LD TP: 4N 3W; | |
| 13 | | X | X | | | | | | X | | | X | X | X | X | | SENE, W2W2NWNE, E2E2NW, E2W2E2NW, E2W2SW, W2SWSW; | | | | | | |
| 14 | | | | | | | | | | | | | | | X | | E2SWSE, SWSWSE, S2SESW, SESWSW; | 560.00 | L | 557 | 2/12/1982 | 4N 3W; | |
| 25 | X | | | | | | | | | | | | | | | | NWNENE; | 50.00 | L | 571 | 9/30/1982 | (A-17000-C); 3S 1E; | |
| | | | | | X | X | X | X | X | X | X | X | X | X | X | 1-5 | | | | | | | |
| | | X | X | | X | X | X | X | X | | | X | X | X | 1, 3, 4 | | | | | | | | |
| 3 | | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | 3-6 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | 1-16 | | | | | | | |
| 10 | X | X | X | X | | | | | | | | X | X | X | X | | | | | | | | |
| 11 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 1 | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | ALL; | | | | | | |

TOWNSHIP 08 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|----------------|--|---|---------------------|-----------|---|--|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | X | X | | | | | | | | | | | | N2NENE, SWNENE, E2NWNE, E2W2NWNE, W2W2E2NW, W2NWSW; | | | | | | |
| 14 | X | X | X | X | X | X | X | X | X | X | | | X | X | | | | N2S2SW, SWSWSW, NWSWSE; | | | | | | |
| 15 | | | | | | | | | | | | | | | | | 6, 7 | LD TP. 5N 3W; | PLO REV WDL HASSAYAMPA PROJECT, BOX CANYON RESERVOIR SITE, EO 3/27/1943 | 6353 | 3/3/1983 | (A-12828); AT 10:00 AM ON 4/13/1983 THE LANDS WILL BE OPEN TO THE PUBLIC LAND LAWS AND THE MINING LAWS; ✓ | | |
| 23 | X | | | X | | | | | | | | | X | X | X | X | | E2W2NE; | 280.00 | IL | 574 | 5/31/1983 | (A-17000-C); | |
| 21 | | | | X | | | | | | | | | | | | | | E2NWNW, S2SENESE, E2SESE; | 85.00 | | | | | |
| 23 | | | | X | | | | | | X | X | | | | | | | W2W2NE, N2SENW, SESENW, E2NESW; | 210.00 | | | | | |
| 24 | | | | | | | | | X | | | | | | | | | | 40.00 | | | | | |
| 26 | | | | | | | | | | | X | | | | | | 1-3 | | 104.84 | | | | | |
| 27 | | | | | | | | | | | | | | | | | 1, 2 | 2S 1W; | 34.51 | IL | 577 | 8/25/1983 | (A-17000-C); | |
| 14 | | | | | | | | | | | | | | | | | | S2SWSESW; | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | E2NENE; | 5.75 | R/W AIRCRAFT RUNWAY | A-17409 | 9/28/1983 | TO TERM 9/27/2013; REL 1/20/2011; CASE CLOSED 3/25/2011; | |
| 34 | | | | | | | | | | | | | | | | | 1 | | 39.90 | IL | 579 | 9/28/1983 | (A-17000-C); 2S 4W; | |
| 19 | | X | | | | | X | X | | | X | X | X | X | X | X | 2-4, S2S2 OF 1 | S2SENE; | | | | | | |
| 20 | | | | X | X | X | X | X | X | X | X | | | | X | | | W2SWNW, W2E2SWNW, S2NESW, NWNWNESE, S2NWNESW, SESEWNNE, S2S2NENE, E2E2SWNE, W2SENE, NESENE, W2E2SE, S2NWSE, E2NENWSE; | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | W2NWNW, N2S2NW; | | | | | | |
| 23 | | | | X | X | | | | X | | | | | | | | | S2SWSESW, W2NESW; | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 30 | X | | | X | | | | | | | | | | | | | | | | O OPENING TO ENTRY | A-17000-C | 8/27/1983 | | |
| 34 | | | | | | | | | | | | | | | | | | S2NENENW; | | | | | | |
| 35 | X | X | X | X | | | | | | | | | | | | | | 7N 14W; | | CL / SX | A-18943 | 12/7/1983 | SEGREGATES THE LAND FROM THE PUBLIC LAND LAWS AND THE MINING LAWS BUT NOT THE MINERAL LEASING LAWS; SEG TO TERM 12/6/1985; | |
| 8 | | X | | | | | | | | | | | | | | | | | | R/W ROAD | A-22399 | 10/10/1986 | TO TERM 10/9/2016; | |